

TOWN OF SANBORN BOARD MEETING AGENDA

October 8th, 2018

6:00 p.m.

Town Hall 69393 US HWY 2

- **Minutes**
- **Treasurers Report**
- **Citizen Participation Period**
- **Discussion and selection on the Johnson Rd. resurface project of contractor.**
- **Board Report**
- **Road Report**
- **Adjourn**