

# **TOWN OF SANBORN BOARD MEETING AGENDA**

**June 12th, 2017**

**6:00 p.m.**

**Town Hall 69393 US HWY 2**

- **Minutes**
- **Treasurers Report**
- **2017 Liquor Licenses for Town**
- **Purchase of new loader discussion**
- **Board Report**
- **Road Report**
- **Executive closed session (for compensation increases for public employees over which the town board has jurisdiction pursuant to WI. State Statute 19.85c.)**
- **Adjourn**