

# **TOWN OF SANBORN BOARD MEETING AGENDA**

**May 13th, 2019**

**6:00 p.m.**

**Town Hall 69393 US HWY 2**

- **Minutes**
- **Treasurers Report**
- **Citizen Participation Period**
- **Hazard Mitigation Plan ( Dorothy Tank Speaking)**
- **Purchase of a new grader for the Town(Utilizing Capital Outlay funds or financing)**
- **Board Report**
- **Road Report**
- **Adjourn**