

# **TOWN OF SANBORN BOARD MEETING AGENDA**

**December 10th, 2018**

**6:00 p.m.**

**Town Hall 69393 US HWY 2**

- **Minutes**
- **Treasurers Report**
- **Citizen Participation Period**
- **Discussion and action for EMT/Fire services with the City of Ashland for FY 2019.**
- **Board Report**
- **Road Report**
- **Executive Session relating to 19.85(c) WI State Statutes** (Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.)
- **Adjourn**