

# **TOWN OF SANBORN BOARD MEETING AGENDA**

**May 14th, 2018**

**6:00 p.m.**

**Town Hall 69393 US HWY 2**

- **Minutes**
- **Treasurers Report**
- **Citizen Participation Period**
- **Purchase of Town Land by Bad River Tribe**
- **No wake ordinance (Bad River waterways)**
- **Board Report**
- **Road Report**
- **Adjourn**