

# **TOWN OF SANBORN BOARD MEETING AGENDA**

**June 9th<sup>th</sup>, 2025**

**6:00 p.m.**

**Town Hall 69393 US HWY 2**

- **Minutes**
- **Treasurers Report**
- **Citizen Participation**
- **Board Report**
- **Road Report**
- **Adjourn**