TOWN OF SANBORN
BOARD MEETING
AGENDA

August 10th, 2026

6:00 p.m.

Town Hall 69393 US HWY 2

- **Minutes**
- **Treasurers Report**
- **Citizen Participation**
- **Board Report**
- **Road Report**
- **Executive Session per State Statute 19.85c (**Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.)
- **Adjourn**