

TOWN OF SANBORN BOARD MEETING AGENDA

September 14th, 2026

6:00 p.m.

Town Hall 69393 US HWY 2

- **Minutes**
- **Treasurers Report**
- **Citizen Participation**
- **EMS Contract with City of Ashland**
- **Insurance increase in building coverage**
- **Board Report**
- **Road Report**
- **Adjourn**